

回归洁净话语 Return to the Holy Tone, חזור לטון הקדוש

希伯来摩西五经读经笔录 Hebrew Torah notes

הערות תורה בעברית

第10集 (10th episode,
פרק עשירי)



玛丽岸, MIRIAM, מרים 12/2019

<https://www.youtube.com/watch?v=BM9ElbHRSh0> 在平安中来吧! boi beshalom - בואי בשלום

来吧在平安 Boi b'shalom בואי בשלום; 戴上王冠 Ateret עטרת; 她的新郎 baalah בעלה; 来吧, 新娘 boi kala בואי כלה

这是一首优美的希伯来婚礼歌曲, 仿佛天上的天使在呼唤等待了6千年的新娘, 勇敢地站出来, 为将要来临的君王, 戴上荣耀的冠冕。This is a beautiful Hebrew wedding song, as if the angels in the sky are calling for the bride who has waited for 6,000 years, bravely stand up and wear the crown of glory for the coming king.

זהו שיר חתונה עברי יפהפה, כאילו המלאכים בשמיים קוראים לכלה שחיכתה 6,000 שנה, לעמוד בגבורה ולבש את כתר התהילה למלך הקרוב.

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感谢主，我们今天再次来到回归洁净的话语系列。今天是第十课。Thanks Lord, we are here again to Return to the Holy Tone series. Today is the ninth lesson.

ברוך השם, אנחנו שוב כאן כדי לחזור לסדרת הטון הקדוש. היום הוא השיעור עשירי.

我们这一集，来看上帝对亚当的堕落是何等地焦急？上帝对人类是诅咒、还是祝福？

最后我们继续谈我们的背景。



亚当犯罪、被逐出伊甸园，

God Arraigns Adam and Eve

1588 [e] bag·gān בְּגַן in the garden Prep-b, Art N-cs	1980 [e] miṭ·hal·lēk מִתְּהַלֵּךְ walking V-Hitpael-Prtcpl-ms	430 [e] 'ē·lō·hīm אֱלֹהִים God N-mp	3068 [e] Yah·weh יְהוָה of Yahweh N-proper-ms	6963 [e] qōl קוֹל the sound N-msc	853 [e] 'et- אֶת- - DirObjM	8085 [e] way·yiš·mə·'ū וַיִּשְׁמְעוּ And they heard Conj-w V-Qal-ConsecImperf-3mp
6440 [e] mip·pə·nē מִפְּנֵי from the presence Prep-m N-cpc	802 [e] wə·'iš·tōw, וְאִשְׁתּוֹ and his wife Conj-w N-fsc 3ms	120 [e] hā·'ā·dām הָאָדָם Adam Art N-ms	2244 [e] way·yiṭ·ḥab·bē וַיִּתְּחַבְּאוּ and hid themselves Conj-w V-Hitpael-ConsecImperf-3ms	3117 [e] hay·yō·wm; הַיּוֹם of the day Art N-ms	7307 [e] lə·rū·ah לְרוּחַ in the breeze Prep-l N-csc	
3068 [e] Yah·weh יְהוָה Yahweh	7121 [e] way·yiq·rā וַיִּקְרָא And called 9	1588 [e] hag·gān. הַגַּן of the garden	6086 [e] 'ēṣ עֵץ the trees	8432 [e] bə·tō·wk בְּתוֹךְ among	430 [e] 'ē·lō·hīm, אֱלֹהִים God	3068 [e] Yah·weh יְהוָה of Yahweh

146 לִקּוֹל 指声音。父神给人找回vav的指令（妥拉），是这世界的最重要的声音。父神的名字和声音都是重音。

147 אֱלֹהֵינוּ 字根 אָבָה 指藏起来。（אָבָה）父神藏在完全人（נ）家中（ב），他却不知道。是不是在描述雅各拼命寻求上帝、结果睡一觉却找到了。

我们看见，人犯罪后第一件事就是躲开神，心里没有了光，所以怕见光，只能躲在黑暗中。这里表明父神急冲冲地赶回来，是圣灵把祂叫回来，处理这事，圣灵没有跳到父神前，直接处理亚当夏娃，因为这是丈夫要做的，圣灵会帮助，但不是替代。

第二件事就是人变得“聪明”了，以为看不见神，神就不知道他在哪里。第三方面就是人变“机灵”了，找到最简单的办法躲开来面对自己的罪。这一切都是小聪明造成的。也是人脑中突然出现的负数、罪恶形成的

146 קול refers to the sound. The Father's command to find vav (Torah) is the most important voice of the world. The name and voice of the Father are accented.

147 root וַיִּתְּחַבֵּא refers to hiding. The Father (אָב) is hidden in the house of the prefect man (ה) but he does not know. Is it in the description of Jacob desperately seeking God, and found God in his sleep.

We saw that the first thing after people sin is to avoid God, and there is no light in their hearts, so they are afraid of seeing the light and can only hide in the darkness. This shows that God was rushing back. It was the Holy Spirit who called him back and dealt with it. The Holy Spirit did not jump ahead God and dealt directly with Adam and Eve, because this is the job that the husband has to do, and the Holy Spirit will help, but not replace.

The second thing is that people become "smart", thinking that they can't see God, so God doesn't know where he is.

The third aspect is that people become "cunning" and find the easiest way to escape their sins. All of this is caused by cunning. It is also the sudden negative in the human mind like the formation of devil.

亚当犯罪、被逐出伊甸园，

335 [e] 'ay·yek·kāh. ? אַיִּכָּה where [are] you Interrog 2ms		lōw לוֹ to him Prep 3ms		559 [e] way·yō·mer וַיֹּאמֶר and said Conj-w V-Qal-ConseclImperf-3ms		120 [e] hā·'ā·dām; הָאָדָם Adam Art N-ms		413 [e] 'el- אֶל- to Prep		430 [e] 'ē·lō·hīm אֱלֹהִים God N-mp	
3372 [e] wā·'î·rā וָאִירָא and I was afraid j-w V-Qal-ConseclImperf-1cs		1588 [e] bag·gān; בַּגֵּן in the garden Prep-b, Art N-cs		8085 [e] šā·ma'·tî שָׁמַעְתִּי I heard V-Qal-Perf-1cs		6963 [e] qō·lə·kā קוֹלְךָ Your voice N-msc 2ms		853 [e] 'et- אֶת- - DirObjM		559 [e] way·yō·mer וַיֹּאמֶר 10 so he said Conj-w V-Qal-ConseclImperf-3ms	
4310 [e] mî מִי who		559 [e] way·yō·mer וַיֹּאמֶר 11 And He said		2244 [e] wā·'ê·hā·bê. וָאֲחַבֵּא and I hid myself		595 [e] 'ā·nō·kî אָנֹכִי I was naked		5903 [e] 'ê·rōm עֵרֹם because		3588 [e] kî- כִּי	

148 אֵיפֹה 字根 **אֵי** 指哪里。你在哪里？人呼求最多的，就是父神，你在哪里？连圣子在十字架上也问出，父呀，为什么抛弃我。这决不是代表耶稣怀疑父神的爱，而是当神与祂隔绝时的自然表露，也是为万王在最后时刻准备，因为我们都会在父神最后查验时，感到与光完全隔绝、如同被抛弃一样，这时候耶稣曾经说过的这句话就成为我们的安慰。

149 וְאֵיפֹה 字根 **אֵי** 指害怕。我害怕。当上帝的手指放在人头上时，罪人能不害怕吗？亚当只是开了个头。

我们看见，父神有没有呼叫夏娃？因为亚当是头，所以一切都从亚当开始。父神早就知道亚当在哪里？为什么叫他？后面该隐杀了亚伯后，父神也是先问他，所以这是给亚当机会，面对自己的错误。

亚当心里害怕，这是他从来没有的感觉，他没有从根本上找原因，而是找了一个责备上帝的借口，你为什么不告诉我赤身露体、多害羞呀？当然，他没有这么说，而是说我怕见你、因为我赤身露体。你想想，你是上帝捏出来的，你的每一个地方上帝都知道，圣灵给了你鲜活的生命，你却对祂们说我赤身露体。真是天大的笑话。

148 אֵיכָּהּ root אֵי refers to where. where are you? We ask the most to God is where are you? Even the Son of Man asked on the cross, Father, why abandon me? This is by no means a suspicion of Jesus' love of the Father, but a natural manifestation when God was isolated from Him. It is also prepared for the kings at the last moment, because we will feel completely isolated from the light when the Father will finally check us. Just like abandoning, what Jesus once said will be our comfort.

149 וְאֵיכָּהּ Root יָרָא means fear. I am afraid. Can sinners not be afraid when God's finger is placed on their heads? Adam was just the first.

We saw that the Father did not call Eve? Because Adam was the head, everything starts with Adam. The Father knew well where Adam was? Why did God call him? After Cain killed Abel, God also asked him first, so this was an opportunity for Adam to face his own mistakes. Adam was afraid, this was the feeling he had never had before. He did not fundamentally know the reason, but found an excuse to blame God. Why didn't you tell me I was naked and so shame? Of course, he didn't say that, but said that I was afraid to see you because I was naked. You think about it, you are God's pinch and shaped. God knew you everywhere and inside out. The Holy Spirit has given you a living life, but you have told them that I am naked. What a big joke!

这也说明，亚当这个看见上帝造动物的，又领着来让他起名字的，已经开始怀疑自己是不是上帝造的。罪一旦进入人心，就会带来翻天覆地的变化，眼睛发亮只是外表，全面怀疑上帝说的一切，才是实质。

实际上亚当自己不知道到底发生了什么，反正一切都改变了。这时刻开始，动物们也不再听这个管理员的，都成为没有主人的野生动物。亚当从他原先该有的祝福中坠落，开始怀疑我到底是谁。上帝为什么这样造我，连我赤身露体都瞒着，还有多少事瞒着我。

如果说以前的从圣洁一点点滑落只是量变，违反诫命的那一刻就是不可逆转的质变。

有一点要说明的，上帝不是先造动物，再造亚当的吗？的确那些是跑在园子外面的，全世界的。当亚当命名的，是上帝刚造出来的，比如说羊。一头给亚当夫妇遮羞，另外一头就是亚伯拉罕献以撒时角拌在树枝上的那只。这些都是当着亚当面捏造出来的。

This also showed that Adam, who saw God made animals and led him to name them, began to wonder if he was made by God. Once the sin entered the man's hearts, it would bring huge changes and can shake the earth. It is only the surface that his eyes appeared brightening. He start to fully doubt everything that God said.

In fact, Adam himself did not know what happened, and everything changed. At this moment, the animals no longer listen to him as an administrator, and they became wild animals without owners. Adam fell from the blessings he had had and began to wonder who I was. Why did God make me like this? Why he did not tell me that I was naked? how many things has he hided from me.

If the previous slip from holiness is only a quantitative small change, then at the moment of violating the commandment it was an irreversible qualitative change.

Did God make animals before he created Adam? It is true for those animals who run outside the garden, all around the world. When Adam named animals, they were created by God right in front of him. For example a pair of sheep, one was sacrificed to clothe the Adams, and the other was sacrificed instead of Isaac, i.e., the one that Abraham saw its horn was tangled on the branch. These animals were all made right in the front of Adam.

亚当犯罪、被逐出伊甸园，

6680 [e]	834 [e]	6086 [e]	4480 [e]	859 [e]	5903 [e]	3588 [e]		5046 [e]
šiw·wī·tî·kā	’ă·šer	hā·’êš,	hă·min-	’āt·tāh;	’ê·rōm	kī	lə·kā,	hig·gīd
צִוִּיתִיךָ	אֲשֶׁר	הָעֵץ	הַמִּן ?	אֹתָהּ	עֵרֹם	כִּי	לְךָ	הִגִּיד
I commanded you	that	the tree	from	you [were]	naked	that	you	told
V-Piel-Perf-1cs 2ms	Pro-r	Art N-ms	Prep	Pro-2ms	Adj-ms	Conj	Prep 2ms	V-Hifil-Perf-3ms

120 [e]	559 [e]	398 [e]	4480 [e]	398 [e]	1115 [e]
hā·'ā·dām;	way·yō·mer	'ā·kā·lə·tā.	mim·men·nū	'ă·kāl-	lə·bīl·tī
הָאָדָם	וַיֹּאמֶר	אָכַלְתָּ:	מִמֶּנּוּ	אָכַל-	לֹא־בָלִיתִי
the man	and said	have you eaten	from	you should eat	not
Art N-ms	Conj-w V-Qal-ConsecImperf-3ms	V-Qal-Perf-2ms	Prep 3ms	V-Qal-Inf	Prep-I

6086 [e] 4480 [e] 5414 [e] 1931 [e] 5978 [e] 5414 [e] 834 [e] 802 [e]
hā·'êš min- lî nā·tə·nāh- hî 'im·mā·dî, nā·tat·tāh 'ă·šer hā·'iš·šāh
הָאֵשׁ מִן־ לִי נָתַתָּהּ הִיא עִמָּדִי, נָתַתָּה אֲשֶׁר הָאִשָּׁה
the tree of me gave she [to be] with me You gave whom the woman

150 **הָגִיד** 字根 **גָּד** 指显明。**גָּד** 在...面前，在...对面，**גִּד** 溪流，**הָגָה** 照亮，**גִּב** 南面。

151 **וּבְלֹתִי** 字根 **בְּלֹתִי** 指不可。不像其他“不”字，那些是平时常用的，这四个字母基本上是特别强调，我千叮铃万嘱咐不可的。

152 **עָמְדִי** 字根 **עָמַד** 指在我边上的。

父神问亚当，谁让你知道赤身露体的？是在问谁把不该让你知道的、提前显示给你了。可几乎所有罪人听到这句话都会感觉不舒服，为什么上帝不早告诉我，还要问谁让你知道的？其实上帝做每一件事都有祂的时刻表，时候到了，就是做事的时刻，时候没到就是等待的时刻，魔鬼破坏上帝计划的一个绝招，就是不该做时鼓励你动，该做时就反过来不让你动。比如说，还没有到得救的时刻，它就到处许诺空头支票，信了受洗就得救，而且一会儿这里冒出来一个说耶稣已经再来了，一会儿那里冒出一个，最后真的来了，人都麻痹了。还有一例就是教人占星术，让人天天看无聊的运程星座，可等真正父神给我们准备的星座出现时，又到处冒出来不能看不能听的声音。要知道但以利教导的星座博士是等了几百年才等到那星相的。

150 Root נגד indicates. In front of, in the opposite side, נגד stream, נגה illuminate, נגב south.
151 Root בלתי means not. Unlike other "no" words, those are commonly used, these four letters are basically special emphasis, I told you very clearly.

152 root עמד refers to me.

The Father asked Adam, who told you to be naked? He was asking who let you know and shew it to you ahead of my scheduled time. Almost all sinners will feel uncomfortable when they see this sentence. Why didn't God tell him early? and how could God ask who would let you know? In fact, God has his timetable for everything. Do it when it is the time to do, wait when God's time has not yet come. The best way the devil destroys a God's plan is to encourage you to move when you should not do it. On the contrary, when time has arrived, it will freeze you. For example, when it was not at the moment of salvation, it promised a blank check everywhere, said everyone would be saved when he was baptized. Also said look at here Jesus had come again now, and then look at there. When the moment is finally here, everyone has already exhausted and paralyzed in his mind. Another example is to teach people astrology, to make people look at the boring fortune constellation every day, but when the true constellation, which the Father has prepared for us for thousands of years, finally appears, people are not willing to lift their eyelids. Just remind, those doctors from the east, taught by Daniel to check the sky constellation, had waited for hundreds of years before finally came the moment.

面对亚当的吞吞吐吐，接下来神就单刀直入，莫非你吃了我特别告诉你不能吃的。亚当这下子没办法再躲避这个实质性的问题，但他再次推卸责任。说，是你送给我的、在我身边的，她给我吃的。一下子把责任完全推给下面的。你看，当初一定要和动物一样，当初见到夏娃时是那样激动，现在把一切责任对推给上帝和夏娃。自己什么问题都没有。上帝并没有跟他争论，而是继续把事情搞清楚，可上帝早就知道真相了，为什么如此费口舌？

我们千万不能小看上帝的每一个问，如果你知道上帝是医生和法官，你就明白了，你的每一个回答都决定你自己能不能被医治、和决定你的生和死。很多保罗教牧师教导说，只要亚当承认错误，就没事了，这是保罗教的特点，天大的事只要嘴上承认一下，都会逢凶化吉。那里有这样的好事，祸已经闯下了，六千年的挽救是必不可少的，但如果亚当坦诚自己的问题，也许亚当最后的命运不再是归回尘土，这到是很有可能。

God saw Adam was trying to hide the fact, so God went straight into the point, did you eat the forbidden food. Adam couldn't hide this time but instead of answering substantive problem, he again cunningly shirked his responsibility again. Say, it was you who gave her to me, and she gave the food to me. All of a sudden, the responsibility was completely pushed to the one ordered below him. You see, Adam was the one wanted to be like an animal to have a female companion. When he first saw Eve, he were so excited. Now he was pushing all his responsibilities to God and to Eve. He just showed that he had nothing wrong with myself. God did not argue with him, but continued to clarify things.

God already knew the truth, why he asked so many questions? We must not underestimate every question from God. If you know that God is a doctor and a judge, you will understand that each of your answers determines whether you can be healed and decide your fate life or death. Many church priests teach that as long as Adam had admitted his mistake, he would be saved. This is the hallmark of Paulian's teaching. No matter how big disaster he has brought to this world, as long as he confessed, everything will be fine again. Nonsense. Adam had already brought the disaster to mankind, it will take six thousands of years to repair. But if Adam did face his own problem, perhaps the final fate (not his life span at his moment) of Adam himself will be no longer returning to the dust.

亚当犯罪、被逐出伊甸园，

4100 [e]	802 [e]	430 [e]	3068 [e]	559 [e]	398 [e]
mah-	lā·'iš·šāh	'ē·lō·hīm	Yah·weh	way·yō·mer	wā·'ō·kêl.
מה-	לְאִשָּׁה	אֱלֹהִים	יְהוָה	וַיֹּאמֶר 13 .	וָאָכַל :
what [is]	to the woman	God	Yahweh	And said	and I ate
Interrog	Prep-l, Art N-fs	N-mp	N-proper-ms	Conj-w V-Qal-ConsecImperf-3ms	Conj-w V-Qal-ConsecImperf-1cs

5377 [e]	5175 [e]	802 [e]	559 [e]	6213 [e]	2063 [e]
hiš·šî·'a·nî	han·nā·hāš	hā·'iš·šāh,	wat·tō·mer	'ā·sīt;	zōt
הִשָּׂאֲנִי	הַנָּחַשׁ	הָאִשָּׁה	וַתֹּאמֶר ?	עָשִׂית	זֹאת
deceived me	the serpent	the woman	and said	you have done	this
V-Hifil-Perf-3ms 1cs	Art N-ms	Art N-fs	Conj-w V-Qal-ConsecImperf-3fs	V-Qal-Perf-2fs	Pro-fs

398 [e]
wā·'ō·kêl.
וָאָכַל :
and I ate

上帝这下子把注意力放在夏娃身上，问她到底怎么回事，原话是你都做了什么？夏娃可比我们今天很多女人好多了，我们今天的女人绝大多数都会责备自己的丈夫，夏娃知道自已的位置，在上帝面前，不敢说亚当的不是，只是找自己下面的来替罪。是蛇骗了她，实际上她和亚当从自己身上的变化，已经知道自己会死亡了，就像黑暗天使知道自己会死一样。

God was paying attention to Eve now and asking her what was going on. What had you done? in the original words. Eve did much better than many ladies among us today. Most of our women today will blame their husbands immediately. Eve knew where her rank was. Before God, she did not dare to blame Adam, so just like the Adam she found her own scapegoat below her rank and say it was the snake who lied to her. In fact, she and Adam had already known that they would die from their own body changed, just like the dark angel who knew that it would die too.

亚当犯罪、被逐出伊甸园，

6213 [e] 'ā·śî·tā עָשִׂיתָ you have done V-Qal-Perf-2ms	3588 [e] kî כִּי because Conj	5175 [e] han·nā·hāš הַנָּחָשׁ the serpent Art N-ms	413 [e] 'el- אֶל- to Prep	430 [e] 'ē·lō·hîm אֱלֹהִים God N-mp	3068 [e] Yah·weh יְהוָה Yahweh N-proper-ms	559 [e] way·yō·mer וַיֹּאמֶר So said Conj-w V-Qal-ConsecImperf-3ms	14
2416 [e] ay·yat חַיַּת beast N-fsc	3605 [e] ū·mik·kōl וּמִכָּל and more than every Conj-w, Prep-m N-msc	929 [e] hab·bə·hê·māh, הַבְּהֵמָה livestock Art N-fs	3605 [e] mik·kāl מִכָּל- more than all Prep-m N-msc	859 [e] 'at·tāh אַתָּה you [are] Pro-2ms	779 [e] 'ā·rūr אָרוּר cursed V-Qal-QalPassPrtcpl-ms	2063 [e] zōt זֹאת this Pro-fs	
3117 [e] yə·mê יָמֵי the days	3605 [e] kāl- כָּל- all	398 [e] tō·kal תֹּאכַל you shall eat	6083 [e] wə·'ā·pār וְעָפָר and dust	1980 [e] tê·lêk, תֵּלֶךְ you shall go	1512 [e] gə·hō·nə·kā גִּחְזֶנָּךְ your belly	5921 [e] 'al- עַל- On	7704 [e] has·sā·deh; הַשָּׂדֶה of the field

153 אָרַר 字根 אָרַר 指诅咒。父神用人来清理人的罪。

154 חֲנֹךְ 字根 חָנַךְ 指肚子、蛇肚。这是第二条河的名字，就是指三年半从蛇肚中钻出来、没有被吞灭的，才是得救的。

父神的宣判有几个方面，第一是时间段，立刻执行，整个过程，最终结果。第二是听众，将灭亡的人，将得救的人，恶天使。

从时间段来说，立刻执行的是蛇没有腿，用肚子走路，终生吃土。如果你今天去观察一条蛇，网上有图，就会发现蛇是有脚的，只是脚小到根本不能行走。当父神说这句话时，全世界所有蛇的脚都缩回去了。只能靠肚子行走。对那个恶天使，它永远只能靠肚子行走，所以才有龙的传说、龙就是长出脚的蛇。到末日三年半这恶者再次以兽的面目出现，表面上令人怜悯，可最终却是吃土的，它终生吃土，我们知道亚当最后归于尘土，所以它是终生吃人的。对灭亡的人，会被蛇吞食，特别是末日。但对于圣灵生的人，它不仅吃不到，而且父神给我们一个非常明显的标记来识别她，那就是没有脚的、靠肚皮行走的、最后被机器加起来的，就有一个是兽

153 אָרֶר root אָרָר means curse. God could use person against person to teach us and cleanse us.
154 גָּחֹן Root גָּחַן refers to the stomach, snake belly. This is the name of the second river. The kings will burst out the snake belly during Tribulation and they cannot be swallowed up by snake.

There are several aspects to the judgment of the Father. The first is the time division, the immediate execution, the lasting whole process, and the appeared at final moment. The second is the audience, for the people who will perish, for the ones who will be saved, for the evil angels.

From the time period, the immediate execution is that the snake has no legs, walks with the stomach, and eats the soil for life. All happened immediately after God's word. If you go to observe a snake today by seeing a picture on the Internet, you will find that the snake has its feet, but the feet are too tiny to walk. When the Father said this, the feet of all the snakes in the world were retracted. It can only walk on its stomach. For the evil angel who subdue the Eve, it can only walk on the belly. Therefore, there is the legend of the dragon, the dragon is the snake with growing out legs. In the last three and a half days, the evil person appeared again in the shape of the beast. In our eyes, he was merciful, but in the end he will eat the dirt, that is it will eat human. We all know that Adam will finally become the dirt, so the snake devil will eat people during its entire life. For those who perish, they will be swallowed by snakes, especially during the end days. But for the people born from the Holy Spirit, it not only can not eat, but also burst out from its belly. Furthermore, God gives us a very obvious mark to identify it, that is, there is no foot, walking on the belly, and finally added by the manmade machine and become a beast

亚当犯罪、被逐出伊甸园，

2416 [e]

hay·ye·kā.

תַּיִידְּךָ :

of your life

N-mpc | 2ms

996 [e] 2233 [e]

ū·bên zar·'ă·kā

וּבֵין זְרַעְךָ

and your seed

uj-w | Prep N-msc | 2ms

996 [e]

ū·bên

וּבֵין

and between

Conj-w | Prep

802 [e]

hā·'iš·šāh,

הָאִשָּׁה

the woman

Art | N-fs

996 [e]

ū·bên

וּבֵין

and

Conj-w | Prep

996 [e]

bê·nə·kā

בֵּינְךָ

Between you

Prep | 2ms

7896 [e]

'ā·šīt,

אָשִׁית

I will put

V-Qal-Imperf-1cs

342 [e]

wə·'ê·bāh

וְאֵיבָה

And enmity

Conj-w | N-fs

15

s

6119 [e]

'ā·qêb.

ס . עֲקֵב

heel

7779 [e]

tə·šū·pen·nū

תְּשׁוּפֶנּוּ

shall bruise His

859 [e]

wə·'at·tāh

וְאַתָּה

and you

7218 [e]

rōš,

רֹאשׁ

your head

7779 [e]

yə·šū·pə·kā

יְשׁוּפֶךָ

shall bruise

1931 [e]

hū

הוא

He

2233 [e]

zar·'āh;

זְרַעָהּ

her Seed

155 **אֵיבָה** 字根 **אֵיבָה** 指敌人。 **אבֵּה** 阿爸父神，加一点就成为敌人。因为敌人非常狡猾，常常伪装成父神。很多时候只有冒下地狱的风险跟从圣灵才会避开魔鬼的陷阱。

156 **יְשׁוּפֶנֶךָ** 字根 **שׁוּף** 指挫伤。右冠的钉在脚上。

157 **עָקֵב** 字根 **עָקֵב** 指脚跟。当我们去看日出时，最会做的就是踮起脚。

这里几乎全是预告最后争战。你要和新妇争战，你的后代（单数）要和圣灵的后代（单数）争战，他要伤你的头，你要伤他的脚根。后面三句通常解释为耶稣和十字架，那么蛇的那一个后代是谁？难道就是兽？的确，就是新妇和兽的争战，就是大灾难时的争战。

155 **אֵיבָה** Root **אֵיבָה** refers to the enemy. **אבֵּה** Abba father, add a little dot to become an enemy. Because the enemy is very cunning, often disguised as God. We often need to be willing to follow the Holy Spirit to take the risk of going to the hell in order to avoid traps of the devil.

156 **יְשׁוּפֶנֶךָ** Root **שׁוּף** refers to contusion. The right crown is nailed to the foot.

157 **עָקֵב** Root **עָקֵב** refers to the heel. When we go to see the sunrise, the best thing we will do is to raise our feet.

Almost all of these are forecast to the final battle. You have to fight the bride, and your offspring (singular) will fight against the descendants of the Holy Spirit (singular). He will hurt your head, and you will hurt his foot. The last three sentences are usually interpreted as Jesus and the cross. Who is the descendant of the snake? Is it a beast? Indeed, it is the battle between the bride and the beast, which is the battle of the Tribulation.

亚当犯罪、被逐出伊甸园，

The Punishment of Mankind

2032 [e] wə·hê·rō·nêk, וְהָרִנָּךְ and your conception Conj-w N-msc 2fs	6093 [e] 'iš·šə·bō·w·nêk עֲצִבוֹנְךָ your sorrow N-msc 2fs	7235 [e] 'ar·beh אַרְבֶּה I will multiply	7235 [e] har·bāh הַרְבֵּה greatly V-Hifil-InfAbs	559 [e] 'ā·mar, אָמַר He said V-Qal-Perf-3ms	802 [e] hā·'iš·šāh הָאִשָּׁה the woman Art N-fs	413 [e] 'el- אֶל- To Prep	16
1931 [e] wə·hū וְהוּא and he Pro-3ms	8669 [e] tə·šū·qā·têk, תִּשְׁוֹקְתֶּךָ Your desire [shall be] N-fsc 2fs	376 [e] 'î·šêk אִישְׁךָ your husband N-msc 2fs	413 [e] wə·'el- וְאֶל- for Conj-w Prep	1121 [e] bā·nîm; בָּנִים children N-mp	3205 [e] tê·lə·dî תֵּלְדִּי you shall bring forth V-Qal-Imperf-2fs	6089 [e] bə·'e·šəb בְּעֶצֶב in pain Prep-b N-ms	
				s ס	bāk. בָּךְ: over you	4910 [e] vim·šāl- יִמְשָׁל- shall rule	

158 עֵצָב 痛、偶像、劳作。家中的树？麻烦、拜、劳作？

159 הָרָה 指怀孕。女人肚皮像山（הָרָה）， הָרָהָה 幻想（像二山，双胞胎是幻觉？ ？ ） הָרָה 生孩子。

160 תֵּלֵדִי 字根 יָלַד 指生产。造女人时用的动词 בָּנָה 。 בֶּן 儿子， בָּנִים 孩子们，有关系吗？ ？ ？ ？

女人生产之痛让我们明白最后得救时三年半的境况，所以对得救的人来说，是祝福，但对绝大多数人来说，却是诅咒。过去多少女人死于生孩子。

161 תְּשׁוּקָתָךְ 字根 תִּשְׁקָה 指渴慕。 תִּשְׁוּעָה 救赎， תְּשׁוּמָת 保证，安全， תְּשׁוּבָה 回报，答案， תְּשׁוּרָה 礼物。

这不是明显地告诉我们女人的答案在男人吗？

应该来说，上帝是极其照顾女人的，除了生产之痛以外，就是提醒女人知道自已的位置和救恩是从男人那里来的。也许是夏娃太出色了，所以神借助这些看起来是诅咒的，来调整男女关系。

158 עצב pain, idol, labor. The tree in the house? Trouble, worship, work?

159 הרה refers to pregnancy. The woman's belly is like a mountain, הרהר fantasy (like two mountains, twins are hallucinations??) הרוך give birth of a child.

160 בנים, בן . בנה The verb used to make a woman is ילד Root תלד children, are they related? ? ? ?

The pain of women's production allows us to understand the situation of the last three and a half years of salvation, so it is blessing for salvation, but for most people, it is a curse. So many women died in the past during child birth.

161 תשובה means hunger. תשובה Redemption, תשובה guarantee, security, תשובה return, answer, תשובה gift.

Doesn't this clearly tell us that women's salvations are in men?

It should be said that God is extremely caring for women. In addition to the pain of production, it reminds women that their position and salvation come from men. Maybe Eve is so good, so God uses these seemingly cursed to adjust the relationship between men and women.

这里我们要再次强调，万王的妻子们，千千万万认你的丈夫为主，紧紧抓住他，这就是你对他和对家里人最大的负责，只有这样，上帝才有可能用你来帮助你丈夫，如果你已经喜欢越过你丈夫去直接找圣灵，那你只能找到邪灵。细细想想，上帝既然把以色列全家用帕子蒙上，好让那些急着替代以色列的人显露出来，只有那些愿意冒死去救以色列的、也就是以诺团队，圣灵才会向他们显现。到头来，以色列在最后一刹那抓住以诺团队得救，那些替代神学的门徒们就只有在地狱中咬自己。再细细想想，以色列国都是如此，更何况你的家。再再细细想想，你在地上不服从上帝的安排，到天上怎么就会服从呢？你怎么知道你丈夫不会在一夜被翻转呢？如果你丈夫已经在玩命跟从，你却没办法认他为主，那你真该想想，抓住一个现在就看得见的真的有那么难？实际上只要你豁出去了，就能做到，而上帝就在等这个时刻。

Here we want to emphasize again that the wives of the kings, please please recognize your husband as the Lord, hold on to him, this is your greatest responsibility to him and to his family. Only you are doing like that, then God can use you to help your husband. If you already want to take over your husband to find the Holy Spirit directly, then you can only find evil spirits. Think about it carefully, since God has blinded the whole family of Israel, so that those who are eager to replace Israel will be revealed. Only those who are willing to risk their life to save Israel, i.e., the Enoch team, will be revealed to them by the Holy Spirit. In the end, Israel will be saved by grabbing the Enoch team in the last moment. In contrast, the disciples of the replacement theology will only bite themselves in the hell. Think again, the country of Israel is in such a case, So does in your home. Think again, how do you obey God's arrangement on the earth will show how you obey God in heaven. How do you know that your husband won't be waked up overnight? If your husband is already following the Holy Spirit with everything in his life, but you still do not recognize him as the Lord, then you are really in trouble. Is it really so difficult to grab a person who you can see now? In fact, as long as you decide to take a risk, no matter heaven or hell, you will follow him, then you can do it, and God is waiting for this moment, so God can prepare the king's family.

万王家的每一个人，圣灵都会修理，实在不争气的、也只有被剪下来，有圣灵帮助，哪里有过不了的坎？只有放不下的自己，最隐秘的就是放不下自己的逻辑、理性，放不下自己躲在安全的群人中的群羊安全感，这还是放不下自己。而在上帝那里，没有一个放不下的人能在祂面前，万王如此，他的家人也如此。所以就在这时刻跨越吧！跟着你丈夫、天堂地狱都跟着，这样圣灵就可以继续调整你家中其他人。要不然，剪刀就从你这里剪下。有很多被淘汰的家庭都是因为妻子的缘故，就如同夏娃那样，所以就在今天、当你看见这视频时就下定决心远离夏娃、成为撒拉吧！成为利百佳。那些急着替代丈夫的妇人呀！你若到天上，岂不一样要替代上帝，这是人人都知道的道理神岂能不知道。

从圣灵砍第一棵树开始，也就是唤醒第一个王走到位，到大灾难开始，只有5年的时间，再加上三年半，什么就都成为过去式了，中间还要发生那么多事情，所以只有现在就调整好家里各种关系的，随时整装待发的家庭，才会被呼召。所以你的时刻，就在今天、就在当下。

The Holy Spirit will trim every king's family to prepare for the moment. Those who are really hopeless will be cut out. There is no hurdle you can't overcome, the only thing you need to do is you have to put down everything you had, including your own logic and reason, and your sense of security by hiding inside a so-called safe group of people. In Heaven, there is no single person who can't let everything go. The king is like this, his wife is like this, and so does every member in his family. So just jump over at this moment! Following your king couple, no matter heaven and hell, so that the Holy Spirit can continue to trim other persons in your family. Otherwise, the scissors will be cut from you. There are a lot of king hopeful families that have been eliminated because of their wives, just like Eve. So today, when you see this video, you are determined to stay away from Eve, become Sarah! become a Rebekah. Those women who are anxious to replace their husbands now on the earth, if you go to the heaven, you will want to replace God. This is the truth that every human knows, how could God do not know. Starting from trimming and ready the first tree by the Holy Spirit, i.e., to wake up the first king to go into his role, to the beginning of the catastrophe, there are only five short years, plus three and a half years in the Tribulation, everything will be over, and in between, so many things will happen. So the Holy spirit will only call those families who have put their relationships correct in order and ready to go at any time. So your moment is just today, right now.

亚当犯罪、被逐出伊甸园，

802 [e] 6963 [e] 8085 [e] 3588 [e] 559 [e] 121 [e]
'iš·te·kā lə·qō·wl šā·ma'·tā kî- 'ā·mar, ū·lə·'ā·dām
אִשְׁתְּךָ לְקוֹל שָׁמַעְתָּ כִּי אָמַר וְלָאָדָם 17
of your wife the voice you have heeded because He said And to Adam
N-fsc | 2ms Prep-I | N-msc V-Qal-Perf-2ms Conj V-Qal-Perf-3ms Conj-w, Prep-I | N-proper-ms

3808 [e] 559 [e] 6680 [e] 834 [e] 6086 [e] 4480 [e] 398 [e]
lō lē·mōr, ši·w·wī·tī·kā 'ă·šer hā·'êš, min- wat·tō·kal
לֹא לֵאמֹר צִוִּיתִיךָ אֲשֶׁר הָעֵץ מִן וְתֹאכַל
not saying I commanded you of which the tree from and have eaten
adv-NegPrt Prep-I | V-Qal-Inf V-Piel-Perf-1cs | 2ms Pro-r Art | N-ms Prep Conj-w | V-Qal-ConsecImperf-2ms

6093 [e] 5668 [e] 127 [e] 779 [e] 4480 [e] 398 [e]
ə·'is·sā·bō·wn ba·'ă·bū·re·kā, hā·'ă·dā·māh 'ă·rū·rāh mim·men·nū; tō·kal
בְּעֶצְבוֹן בְּעֵבוּרְךָ הָאָדָמָה אֲרוּרָה מִמֶּנּוּ תֹאכַל
in toil for your sake the ground Cursed [is] of it you shall eat

上帝直接了当地告诉亚当，错误的实质就是听从下面的来违反上面的诫命，为什么这如此重要，还记得宋太祖杯酒释兵权时说的一句话，“你们虽然无异心，然而你们部下如果想要富贵，把黄袍加在你的身上，你即使不想当皇帝，到时候恐怕也是身不由己了。”如果一个王不能站稳立场，听下属的，离混乱和造反的日子就不远了。上帝要造一个没有眼泪的国度，所以对万王的拣选才会非常严厉。

162 **בְּעִבּוֹרָךְ** 字根 **עִבּוֹר** 指为谁的缘故。

163 **בְּעִצְבוֹן** 字根 **עִצְבוֹן** 指痛苦辛苦。

男人第一个是劳动，地不再效力。对得救的人实际上这是巨大的祝福。其一我们对容易得到的常常不珍惜，只有经过努力的，才会珍惜。可当你太珍惜了后，上帝又要你学会为上帝的缘故白白地舍弃。亚伯拉罕就是一个典范，好不容易得到一个儿子，只有舍去才成就了最美的。其二在劳动过程中体会父神的创造，从大自然中学很多功课，这对今后管理它，非常重要。其三磨练自己的筋骨是迎接大考试的最好锻炼和准备。

God directly told Adam that the essence of the error was to obey the commandments from those below. Why is this so important? Do you remember the words of Song emperor Taizu who used a cup of the wine to replace the power of his top generals.

"Although you do not want to overthrow me, if your subordinates want to be rich, add the yellow robe to you (wanting you to replace me). Even if you don't want to be an emperor, you may not be able to resist the temptation." If a king can't stand firm now and listen to his subordinates, it is not far from the days of chaos and rebellion. God wants to build a country without tears, so the selection of each king will be very strict.

162 בְּעִבּוֹרָהּ Root עָבוֹר For whom is it?

163 בְּעִצְבוֹן root עִצְבוֹן refers to painful hardship.

The first curse to man is hard labor since the land is no longer effective. This is actually a great blessing to those kings. We all know people often not cherished for easy gain and only after hard work they will be appreciated. But when you treasure something too much, God wants you to learn to give it up for the sake of God. Abraham is a model, he was so hard to get a son, but only by giving his son up achieve the most beautiful moment in his life. The second is to experience the difficulty in the creation the entire world and to learn a lot from the nature, these are very important for us to manage them in the future. The third is to strengthen your muscles and bones and it is the best exercise to prepare for the big test.

亚当犯罪、被逐出伊甸园，

2416 [e] 3117 [e] 3605 [e] 398 [e]
ḥay·ye·kā. ye·mê kōl tō·kā·len·nāh,
חַיֵּיְךָ יְמֵי כָל תֹּאכַלְנָהּ
of your life the days all you shall eat [of] it
N-mpc | 2ms N-mpc N-msc V-Qal-Imperf-2ms | 3fse

6212 [e] 853 [e] 398 [e]
'ê·šeb 'et- wə·'ā·kal·tā lāk;
עֵשֶׂב אֶת־ וְאָכַלְתָּ לְךָ
the herb - and you shall eat for you
N-msc DirObjM Conj-w | V-Qal-ConjPerf-2ms Prep | 2fs

6779 [e] 1863 [e] 6975 [e]
taš·mî·aḥ wə·dar·dar wə·qō·wš 18
תַּצְמִיחַ וְדַרְדָּר וְקוֹז
it shall bring forth and thistles and both thorns
V-Hifil-Imperf-3fs Conj-w | N-ms Conj-w | N-ms

7704 [e]
ḥaś·sā·deh.
חֲשָׂדָה
of the field

164 קִיץ 字根 קִיץ 指有刺的。קִיץ 当心，醒着，感到厌恶，憎恶或令人恶心的恐惧，夏天，קוף 猿，קין 歌颂挽歌，高度 קומה

165 דָּרַר 字根 דָּרַר 指蓟。דָּרְבִּן 山羊，

地要生出蒺藜，上帝看见我们的背叛，就像刺在肉中，既痛有舍不得割开自己的肉。大卫通过自己儿子背叛体会到上帝的痛，上帝体恤我们，不让我们经历那样的痛苦，只让我们从蒺藜中体会上帝的感觉，所以你是不是应该去体会一下。犹太人有一首歌，《Wreath of thorns 荆棘花环 זר קוצים 》
<https://www.youtube.com/watch?v=dTUlIdaffAbKg>。里面的第一句“如果一簇荆棘刺痛，那却正是你爱的。我会去沙漠，在那里学会接受痛。”这正是耶稣来到这个世界做的、也是我们每一个人都要学的，那妻子就是带荆棘的花环，妻子本应该成为荣耀丈夫的冠戴在头上，却成为戴刺的冠，这就是耶稣在上十字架前头上的荆棘冠的含义。

从亚当开始，人必须吃蔬菜，小孩子是最不喜欢吃菜的，这说明菜蔬本来就不是为人准备的食物。应该是地不能提供足够的果子和种子，所以这是补充。应该也是因为人听蛇的话，所以去尝尝动物吃的，记住教训。

164 וְקוֹץ Root קוֹץ refers to barbed. קוֹץ Beware, awake, disgusted, hateful or disgusting fear, summer, sing, קוֹץ ape, קוֹץ elegy, high קוֹץ

165 וְדִרְדָּר word root דִּרְדָּר thistle. דִּרְבֹּן goat,
The earth will produce thistle, and God sees our betrayal as if thistle is stabbed into the flesh. It is painful, but very difficult to remove by cutting our own flesh. David has experienced the pain of God through his son's betrayal. God is sympathetic to us, does not let us experience such a pain, so only let us experience the feeling of God from the thistle, so you should not experience more painful.

The Jews have a song, "Wreath of thorns thorn wreath" זֶרַם
<https://www.youtube.com/watch?v=dTUdaffAbKg>.

The first sentence inside is "If a bunch of thorns hurt and it is exactly what you love, I will go to the desert, where I learn to accept pain." This is exactly what Jesus came to this world, and each of us needs to learn, his wife is a wreath with thorns. The wife should have become the glorious crown of the husband, but they become the crown of the thorns. This is the true meaning of the crown of thorns on Jesus before he was nailed.

Starting from Adam, people must eat vegetables, and children are the least likely to eat vegetables, which means that vegetables are not prepared for people. It should be that the ground cannot provide enough fruits and seeds, so this is a supplement. It should also be because man listened to the snake, so try to eat animal food to remember the lesson.

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2. אֵת 父神和儿子 (father and son)

3. וַיִּשְׁבֹּר אֶת-הַצֵּלָב וַיִּשְׁבֹּר אֶת-הַבַּיִת 是破碎十字架、破碎家庭broken the cross and broken the family.

4. תּוֹלְדָה 失去vav而断腿的最后在十字架找回vav, תּוֹלְדָה lost vav and caused broken of the leg, and finally find vav on the cross and get it back

5. 神的灵参与了宇宙的建造。子呢？ Holy spirit involved in building the heaven and the earth.

6. תַּחַת 还有哪个完全人比圣子更谦卑

7. אֹת 是标记意思，十字架才是真光的记号

8. כּוֹכָב 是星星，夹道举棕榈树叶欢迎大卫家的来人的家

9. נָתַן 指给，两个人中间那个是tav

10. בְּרִית 立约,上帝与亚伯拉罕的约在十字架上成就

11. (אַבְרָהָם-דָּוִד-מֶשִׁיחַ)

12. כְּדִמּוּתֵנוּ, בְּצַלְמֵנוּ

13. הֵנָּה נָתַתִּי לָכֶם

14. שָׁקָה 指喝水。坐在父神右边的，就是我们生命的活水。

15. וַיִּצְרֵהוּ 是父子合心造人

16. דַּעַת 指知识，了解。大卫眼睛看着十字架上的那位。 עֵדֶן 指伊甸园。眼睛看着大卫的那个子孙

17. הַשֵּׁהָם 耶稣在启示录提到白石，上面印着得胜者的名字。

18. מוֹת 人的vav挂在十字架上

19. בּוֹא 是谁来人的家把人与上帝vav连接好

20. תִּרְדָּמָה 沉睡，人低档十字架，就必然沉睡千年。

21 וַתִּתֵּן 一次用了四个tav

22 耶稣在上十字架前头上的荆棘冠的含义

亚当犯罪、被逐出伊甸园，

3588 [e] kî	127 [e] hā·'ā·dā·māh,	413 [e] 'el-	7725 [e] šū·bē·kā	5704 [e] 'ad	3899 [e] le·hem,	398 [e] tō·kal	639 [e] 'ap·pe·kā	2188 [e] bē·zē·'at	19
כִּי	הָאָדָמָה	אֶל-	שׁוּבְךָ	עַד	לֶחֶם	תֹּאכַל	אִפִּיךָ	בְּזֵיעַת	
for	the ground	to	you return	until	bread	you shall eat	of your face	by the sweat	
Conj	Art N-fs	Prep	V-Qal-Inf 2ms	Prep	N-ms	V-Qal-Imperf-2ms	N-mdc 2ms	Prep-b N-fsc	
	7725 [e] tā·šūb.	6083 [e] 'ā·pār	413 [e] wə·'el-	859 [e] 'at·tāh,	6083 [e] 'ā·pār	3588 [e] kî-	3947 [e] luq·qā·hə·tā;	4480 [e] mim·men·nāh	
.	תָּשׁוּב׃	עָפָר	וְאֶל-	אֵתָּה	עָפָר	כִּי-	לִקְחָתָּ	מִמֶּנָּה	
	you shall return	dust	and to	you [are]	dust	for	you were taken	out of it	

166 **בִּזְעַת** 字根 **זָעַת** 指汗流。每次看见家人锄地，都应该是汗流满面

167 **שׁוּבָה** 字根 **שׁוּב** 指归来，再来。公义的王再次带着vav回家。

汗流满面才得糊口，来自尘土，归于尘土。说了两遍。这既是说明我们6千年里，肉体多次归于尘土，也说明老亚当最终的结局是尘土，这比其它不得救的好多了，因为其它人都会在地狱中受永远的火。但是圣灵生的却会逃避这个结局，回到上帝起初的命定。关于永远的火，很多人不明白，为什么上帝要永远惩罚，实际上当时间再次被拿掉，可不就是没有时间的、永久的结局吗？所以不要用我们今天理解的去诠释上帝的安排。时候到了自然会解释给我们听。今天要抓住的，就是立刻当做的大事。如果真的是信心上卡在那里了，必须有可信的解释才能跨过去，就像我们在第四集里讲的那样去不停地问，问很多问题，直到圣灵开启你的心，让你满意地串起来，就要立刻回到今天的任务上来，否则你就会像撒旦的爪牙，是来破坏团队的。

166 בִּזְעָה Root זָעָה refers to sweat. Every time we see our family working hard on land field, we should see sweaty on their faces.

167 שׁוּבָה Roots שׁוּב Refer back, come again. The king of righteousness will bring home with vav. Get food after sweating all over faces, from the dust, to the dust, both are said twice. This is what happened in the past 6,000 years. Our flesh has been returned to the dust many times. It also shows that the final ending of the old Adam is to dust, which is much better than other unsaved ones, because everyone else will suffer eternal fire in the hell. But those born from the Holy Spirit will escape this ending and return to God's original destiny. With regard to the eternal fire, many people do not understand why God wants to punish forever. In fact, when time is taken away again, is it not a timeless and permanent ending? So don't interpret God's arrangements with what we understand today. When the time comes, it will be explained to us. What we want to grasp today is to do the big preparation and that is what we need to do immediately. If it is true that your faith is stuck somewhere and you must receive a credible explanation to overcome, then just do what we explained in the fourth episode, and keep asking a lot of questions until the Holy Spirit opens your heart and make you satisfied with the stringing up many things. After that, you should immediately return to today's tasks, otherwise you will act like Satan's minions to destroy our team.

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3. וְבָהוּ תְהוּ 是破碎十字架、破碎家庭 broken the cross and broken the family.

4. תוֹלְדוֹת 失去vav而断腿的最后在十字架找回vav, תוֹלְדוֹת lost vav and caused broken of the leg, and finally find vav on the cross and get it back

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22 耶稣在上十字架前头上的荆棘冠的含义

23 שׁוּב 指归来，再来。公义的王再次带着vav回家

我们这里要解释一下诅咒，圣经中很多词是非常负面的，原因就是因为我们的大脑中充满了恶，那些负数，所以看上帝的很多行为，就如同看今天的人的坏王那样，这就生出很多误会。比如说上帝兴起尼布撒尼甲来教育以色列人，那的确非常悲惨，几百万人最后只有几万人活下来，可这依然是上帝祝福的一部份，没有这样的过程就成不了良材。你如果去搜寻66卷书中153，就会发现两处，一次是15万3千6百寄居以色列家的外邦人为所罗门建殿出力，另外一处是约翰福音，彼得一网打上来153条鱼，这是巧合吗？不是，这是在告诉我们外邦人的王人数。上帝对外邦人尚且如此奇妙的安排，对以色列家就更是竭尽全力了，所以从诅咒中体会上帝美好的心意，这诅咒就成为我们的祝福。而对失落的每一个人，的确是诅咒，但从怜悯的上帝那里来的，不知道比从魔鬼来的，要好多少倍。大灾难中就会看见被上帝放开的魔鬼的破坏力和残暴程度有多大。是过去6千年从来都不曾经历过的。

We have to explain the word curse here. Many of these types of words in the Bible are very negative. The reason is that because our brains are full of evil and those negative numbers, so watching many acts of God is like watching the bad kings in today's world. These are misunderstandings. For example, if God raised Nebuchadnezzar to punish the Israelites, it was indeed very tragic. Out of millions of Israelites only survived tens of thousands of them, but as they understood later that this was still a part of God's blessing. Without such a process, it will not reach to a higher level. If you go to search for 153 from the 66 books, you will find two places. One is 153,000 gentiles living in Israel who contributed to Solomon's temple. The other is in the Gospel of John. Peter had a net of 153 fishes. Is this coincidence? No, this is telling us the number of gentile kings. God is so careful to arrange gentile kings, God is far more exhaustive for Israel. We need to understand the good intentions of God from his curse, then his curse will become our blessing. And for everyone who is lost, it is indeed a curse. But curse from the merciful God will be many times better than curses coming from the devil. In the Tribulation, you will see how destructive and brutal the devil is, released by God from the pit. Human has never experienced in the past six thousand years.

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24 153

亚当犯罪、被逐出伊甸园，

1961 [e]	1931 [e]	3588 [e]		2332 [e]	802 [e]	8034 [e]	120 [e]		7121 [e]
hā·yə·tāh	hī	kī	—	ḥaw·wāh;	'iš·tōw	šēm	hā·'ā·dām		way·yiq·rā
הִיְתָה	הִיא	כִּי	—	חַוָּה	אִשְׁתּוֹ	שֵׁם	הָאָדָם		וַיִּקְרָא
was	she	because		Eve	of his wife	the name	Adam		And called
V-Qal-Perf-3fs	Pro-3fs	Conj		N-proper-fs	N-fsc 3ms	N-msc	Art N-ms		Conj-w V-Qal-ConsecImperf-3ms

2416 [e]	3605 [e]	517 [e]
ḥāy.	kāl-	'ēm
חַיִּים	כָּל-	אִמָּה
living	of all	the mother

The Expulsion from Paradise

3801 [e]	802 [e]	120 [e]	430 [e]	3068 [e]	6213 [e]
kā·tə·nō·wṭ	ū·lə·'iš·tōw	lə·'ā·dām	'ē·lō·hīm	Yah·weh	way·ya·'as
כְּתָנֹת	וּלְאִשְׁתּוֹ	לְאָדָם	אֱלֹהִים	יְהוָה	וַיַּעַשׂ
tunics	and his wife	for Adam	God	Yahweh	And made
N-fpc	Conj-w, Prep-l N-fsc 3ms	Prep-l N-proper-ms	N-mp	N-proper-ms	Conj-w V-Qal-ConsecImperf-3ms

3847 [e]	5785 [e]
way·yal·bi·šēm.	'ō·wr
וַיַּלְבִּשֵׁם	עוֹר
and clothed them	of skin

168 הָאָהָה 夏娃。הָ指生命，所以亚当叫夏娃指一切人的生命的母亲。这一点都不错，但亚当忘记了，生命的真正源头是圣灵，这下子我们就明白了，圣灵在水面上的含义，就是准备圣灵生的、真正的义人。也明白了耶稣是圣灵借着玛利亚的肚腹生的。我们不应该叫耶稣的肉体母亲玛利亚，希伯来发音一定是玛丽岸，我们就留给以利亚去考察确定。

这里的vav“娃”是亚当第一次见到夏娃的惊讶，你能想象当万王逾越之后，天使们会是什么样的vav!!! 所以不要去猜测上帝名字的读音，既然是隐藏的，就不会有人知道。而当我们跨过红海之后，看见黎明的每一个人都会知道那名字。现在我们就用我们祭司指定的Hāshem、那名。

提起那名，如果你都落入地狱了，都亵渎圣灵到如此地步，你还配得叫那名吗？所以今天谨慎是对上帝的尊重，也是谦卑自己，还没有大考，你就兴高采烈地到处宣扬我考中了，你是不是在亵渎和轻视上帝的大考。

我们是要奉耶稣的名祷告，但真正该敬拜的却唯一是父神，你觉得你这么做圣灵和子就不高兴了？好好想想，圣灵要我们摆对家庭关系，而父神家却像人的家庭，哪说的通吗？所以让你拜子、拜灵的，都是不守诫命的邪灵。说希伯来语以外的、特别是方言的，更是如此。

168 תַּנָּה Eve. תָּי refers to life, so Adam called Eve to refer to the mother of all human life. This is correct, but Adam has forgotten that the true source of life is the Holy Spirit. We now understand that the meaning of the Holy Spirit on the water is to prepare the true righteous being born of the Holy Spirit. We also understand that Jesus was born by the Holy Spirit through Mary. We should not call the physical mother of Jesus, Mary, the Hebrew pronunciation must be Miriam, for sure, we will leave it to Elijah to examine.

Here the vav sounded "Wa" which was how Adam reacted to Eve when he first saw her. Can you imagine what kind of sounds that angels will make after all kings across the Red Sea! So don't guess the pronunciation of God's name, since it is hidden. No one will know it until we crossed the Red Sea. Everyone who sees dawn will know his name. Now let us use Hashem as the name given by our priests.

Since mentioning the name, if you fall into the hell in the end, you have already wasted all efforts done by the Holy Spirit on you, are you worthy to know the name? So today's cautiousness shows our respect to God and also humble ourselves. Before taking the test, you announce happily everywhere that you have passed the test. Are you scorning and despising God's test?

We are going to pray in the name of Jesus, but only worship God solely. Do you think that you will make the Holy Spirit and the Son unhappy? Think about it carefully, the God's family wants us to have a correct family relationship, so the God's family is our example. Therefore, leading you to worship the Son and the Spirit are the evil spirits, eventually they will lead you to violate the commandments. This is especially true when it is outside Hebrew, especially in gentiles' dialects.

169 כְּתָנֹת 字根 כָּתַן 指外衣。

170 לְבָשׁ 字根 לָבַשׁ 指穿衣。

上帝杀了羊、做了件皮衣给亚当夫妇穿上，动物献祭、为人遮羞就是从这时开始的。根据雅煞珥书 (Book of Jasher), 这皮衣最后传到亚伯拉罕手上，当年雅各拿起羊皮假装以扫时，就是这件带着伊甸园芳香的皮衣，以撒闻到伊甸园的香气，给雅各祝福。而另外一只公羊就是献以撒时角绊在树丛里的那只羊。所以说献祭从这时候就开始了。而最后的祭就是耶稣的身体，还记得杀他的人，不知道耶稣穿的衣服的含义，只知道是没有缝隙的，所以抓阄分衣服。像十字架穿在人身上是最终遮羞的。

以色列人最后是在大灾难前用动物给70个民族献祭，正是因为他们没接受耶稣，所以只能用动物献祭。你会觉得多此一举吗？没有这些祭，外邦人就不能进入以色列家，就没办法得救恩，因为丈夫不认外邦人为妻。更何况有几个国家被上帝除名，所以他们能用耶稣献祭吗？所以他们只能用牛羊献祭，这就是上帝安排他们怕子的原因之一。

那应许外邦替代神学教会的是那一位？是圣灵吗？好好祷告吧！

169 כְּתָנֹת Root כָּתַן refers to the outer coat.

170 וְלִבְשָׁם Root לָבַשׁ refers to dressing.

God killed the sheep, made a piece of leather clothe for the Adams, and sacrificing animal to cover the shame started from this moment. According to the Book of Jasher, the leather finally passed to Abraham's family. When Jacob picked up the sheepskin and pretended to be Esau, it was this leather clothe with the smell of Eden. Isaac smelled the fragrance of the Garden of Eden and gave Jacob the blessing. The other ram was the sheep that was squatted in the bushes during the time of sacrificing Isaac. So the sacrifice began from this time. The last sacrifice is the body of Jesus. Do you still remember the persons who killed him divided the clothes that Jesus worn? The inner clothes had no gap. Today people wear the cross as the ultimate coverage of their shame.

The Israelites will finally sacrifice animals for 70 nations before the Tribulation. This is because they did not accept Jesus until just the Tribulation begins, so they can only sacrifice animals to accept gentiles as their wife. Do you think this is redundant? Without these sacrifices, no single gentile can enter the house of Israel, so there is no way for them to be saved, because the husband do not recognize the gentiles as his wife. What's more, several countries have been deleted by God, how can they sacrifice with Jesus body for those deleted countries? So Israel can only sacrifice for them with cattle and sheep. This is also one of the reasons God has blinded them.

Who is the one proclaimed the gentiles with the replacement theology? Is it the Holy Spirit? Pray more!

不是十字架 (not cross)

是十字架 (yes cross)

1. בְּרֵאשִׁית 是从父神为儿子建造开始、到子在十字架结束 (בְּרֵאשִׁית at the beginning Hashem build for the Son, to end of the Son at the cross)

2. אֵת 父神和儿子 (father and son)

3. וַיִּשְׁבֹּר וַיִּשְׁבֹּר 是破碎十字架、破碎家庭broken the cross and broken the family.

4. תוֹלְדָה 失去vav而断腿的最后在十字架找回vav, תוֹלְדָה lost vav and caused broken of the leg, and finally find vav on the cross and get it back

5. 神的灵参与了宇宙的建造。子呢？ Holy spirit involved in building the heaven and the earth.

6. תַּחַת 还有哪个完全人比圣子更谦卑

7. אֹת 是标记意思，十字架才是真光的记号

8. כּוֹכָב 是星星，夹道举棕榈树叶欢迎大卫家的来人的家

9. נָתַן 指给，两个人中间那个是tav

10. בְּרִית 立约,上帝与亚伯拉罕的约在十字架上成就

11. (אַבְרָהָם - דָּוִד - מֶשִׁיחַ)

12. כְּדִמּוּתֵנוּ, בְּצִלְמֵנוּ

13. הֵנָּה נֹתַתִּי לָכֶם.

14. שָׁקָה 指喝水。坐在父神右边的，就是我们生命的活水。

15. וַיִּצְרָה 是父子合心造人

16. דַּעַת 指知识，了解。大卫眼睛看着十字架上的那位。 עֵדֶן 指伊甸园。

眼睛看着大卫的那个子孙

17. הַשֵּׁהֶם 耶稣在启示录提到白石，上面印着得胜者的名字。

18 מוֹת 人的vav挂在十字架上

19 בּוֹא 是谁来人的家把人与上帝vav连接好

20 תַּרְדֵּמָה 沉睡，人低档十字架，就必然沉睡千年。

21 וַתִּתֵּן 一次用了四个tav

22 耶稣在上十字架前头上的荆棘冠的含义

23 שׁוּב 指归来，再来。公义的王再次带着vav回家

24 153

25 כְּתָנִית 指外衣，像十字架穿在人身上是最终遮羞的

亚当犯罪、被逐出伊甸园，

259 [e] kə·'a·had כְּאֶחָד like one : Number-ms	1961 [e] hā·yāh הָיָה has become V-Qal-Perf-3ms	120 [e] hā·'ā·dām הָאָדָם the man Art N-ms	2005 [e] hên הֵן behold Interjection	430 [e] 'ē·lō·hîm, אֱלֹהִים God N-mp	3068 [e] Yah·weh יְהוָה Yahweh N-proper-ms	559 [e] way·yō·mer וַיֹּאמֶר And said Conj-w V-Qal-ConsecImperf-3ms	22
3027 [e] yā·dōw, יָדוֹ his hand N-fsc 3ms	7971 [e] yiš·lah יִשְׁלַח he put out V-Qal-Imperf-3ms	6435 [e] pen- פֶּן- lest Conj	6258 [e] wə·'at·tāh וְעַתָּה now Conj-w Adv	7451 [e] wā·rā'; וְרָע and evil Conj-w Adj-ms	2896 [e] tō·wb טוֹב good N-ms	3045 [e] lā·da·'at לְדַעַת knowing Prep-l V-Qal-Inf	4480 [e] mim·men·nū, מִמֶּנּוּ of Us Prep 1cp
2425 [e] wā·hay וַחַי and live	398 [e] wə·'ā·kal וְאָכַל and eat	2416 [e] ha·hay·yîm, הַחַיִּים of life	6086 [e] mê·'êš מֵעֵץ of the tree	1571 [e] gam גַּם also	3947 [e] wə·lā·qah וּלְקַח and take		

171 **תָּאָחַד** 象我们中的一个，像合一，这个像字揭示了亚当夫妇的根本，他们只是象，上帝要的是完全一样，里里外外的真合一。

172 **עַתָּה** 字根 **הָתָה** 指现在，当下。眼睛看着tav.

173 **יָדָה** 字根 **דָּ** 指手。

上帝完全没办法再相信亚当夫妇，怕他们再不听命令，伸手去摘生命树的果子吃，这样就会永远活下去。我们从历史上看见，罪人永远活下去是多么可怕的一件事，特别是残暴的独裁者。所以进入智慧千年里前，必须彻底解决罪的问题，要不然罪必然毁掉整个宇宙。



171 כְּאַחַד One of us, like the one. This word reveals the roots of the Adams. They are just like God, not exactly the same, the true unity is inside and out, not just like.

172 וְעַתָּה Root עֵתָה refers to the present, the present. Eyes focus on tav.

173 יָדוּ Root יָד refers to the hand.

God had no way to trust the Adams again, fearing that they would not listen to the command again and reach out their hands to pick the fruit on the tree of life, so that they would live forever. Our history show how terrible if sinners can live forever, especially those cruel dictators. Therefore, before entering the wisdom millennium, the problem of sin must be completely solved, otherwise the sinner will inevitably destroy the entire universe.

亚当犯罪、被逐出伊甸园，

5731 [e]

'ê·den;

עֵדֶן

of Eden

N-proper-fs

1588 [e]

mig·gan-

מִגֵּן

out of the garden

Prep-m | N-csc

430 [e]

'ě·lō·hīm

אֱלֹהִים

God

N-mp

3068 [e]

Yah·weh

יְהוָה

Yahweh

N-proper-ms

7971 [e]

way·šal·lə·hê·hū

וַיִּשְׁלַחְהוּ

therefore sent him

Conj-w | V-Piel-ConsecImperf-3ms | 3ms

5769 [e]

lə·'ō·lām.

לְעֹלָם

forever

Prep-l | N-ms

23 ---

1644 [e]

way·qā·reš

וַיִּגְרֶשׁ

so He drove out

Conj-w | V-Piel-ConsecImperf-3ms

8033 [e]

miš·šām.

מִשָּׁם:

-

Prep-m | Adv

3947 [e]

luq·qaḥ

לָקַח

he had been taken

V-QalPass-Perf-3ms

834 [e]

'ā·šer

אֲשֶׁר

from which

Pro-r

127 [e]

hā·'ā·dā·māh,

הָאָדָמָה

the ground

Art | N-fs

853 [e]

'et-

את-

-

DirObjM

5647 [e]

la·'ā·bōd

לְעֵבֹד

to till

Prep-l | V-Qal-Inf

24 .

3742 [e]

hak·kə·ru·bīm,

הַכְּרֻבִּים

cherubim

853 [e]

'et-

את-

-

5731 [e]

'ê·den

עֵדֶן

of Eden

1588 [e]

lə·gān-

לְגֵן

of the garden

6924 [e]

miq·qe·dem

מִקְדָּם

to the east

7931 [e]

way·yaš·kên

וַיַּשְׁכֵּן

and He placed

120 [e]

hā·'ā·dām;

הָאָדָם

the man

853 [e]

'et-

את-

-

174 **לְעֶלְם** 字根 **עוֹלָם** 指永远。

175 **וַיִּגְרֶשׁ** 字根 **גָּרַשׁ** 指驱赶。

176 **הַכְּרֻבִּים** 字根 **כְּרוּב** 指基路伯。

虽然上帝怜悯他们，给他们做衣服穿，但还是把他们赶出园子，远离生命树，因为怜悯不能代替公义。这也是我们要学的，在一日之间，以前的好朋友成为势不两立的，一般人很难调整，但纪律就是纪律。

174 **לְעֶלְם** Root **עוֹלָם** means forever.

175 **וַיִּגְרֶשׁ** root **גָּרַשׁ** finger drive.

176 **הַכְּרֻבִּים** Root **כְּרוּב** refers to the cherubim.

Although God had mercy on them and dressed them, they were driven out of the garden and away from the tree of life, because mercy cannot replace justice. This is what we have to learn. In one day, the good friends in the past can become deadly enemy. It is difficult for ordinary people to adjust, but discipline is discipline.

亚当犯罪、被逐出伊甸园，

6086 [e]	1870 [e]	853 [e]	8104 [e]	2015 [e]	2719 [e]	3858 [e]	853 [e]
'êš	de-rek	'et-	liš·mōr	ham·mit·hap·pe·ket,	ha·he·reh	la·hat	wə·'êt
עֵץ	דֶּרֶךְ	אֶת-	לִשְׁמֹר	הַמַּתְהַפֵּכֶת	הַחֵרֶב	לְהַט	וְאֵת
he tree	the way	-	to guard	whirling	a sword	of flame	and
N-msc	N-csc	DirObjM	Prep-I V-Qal-Inf	Art V-Hitpael-Prtcpl-fs	Art N-fs	N-msc	Conj-w DirObjM
							2416 [e]
							s ha·hay·yîm.
							ס . הַחַיִּים
							- of life

177 להט 字根 להט 指火焰。妥拉指导的瘸腿的、最后把蛇扔进大火。

178 החרב 字根 חרב 指剑。为什么完全人多多是剑的意思呢？难道是说完全人最后组成一把利剑？耶稣口中的两刃利剑不就是万王吗？生命树的根是耶稣，可紧紧连接耶稣的、不就是万王吗？

179 הפך 字根 הפך 指旋转。

180 דרך 字根 דרך 指道路。

上帝用火、用旋转的剑保护着生命树。

圣灵躲在父神的后面，悄悄地做事，祂像风，随处不在，轻柔细语，安抚人心。祂像水，温柔包容，滋润万物，洗净人心。祂像火，烈焰熊熊，分开万物，炼净人心。祂如此谦卑，我们能轻视祂吗？可你拜祂、祂喜悦吗？

圣子更是谦卑，整本妥拉只字未提，一直等到十字架上成就了，才跃出纸面。祂如此谦卑，我们能轻视祂吗？可你拜祂、祂喜悦吗？

人的谦卑就是按照父神说的去做，不加一点、不减一点。

- 177 Root לָהֵט refers to the flame. Torah guided the lame, and finally threw the snake into the fire.
- 178 Root הָקַרַב refers to the sword. Why is it that the total number of people is the meaning of the sword? Is it that the complete person finally formed a sword? Are these kings not the two-edged sword in the mouth of Jesus? The root of the tree of life is Jesus. Are those kings connected to Jesus?
- 179 Root הָפַךְ refers to rotation. המַתְהַפֵּכֶת
- 180 word root דָּרַךְ refers to the road.

God protects the tree of life with fire and with a rotating sword.

The Holy Spirit hides behind the Father and quietly does things. She is like the wind, everywhere, soft and whispering, soothing in her heart. She is like water, gentle and inclusive, moisturizing all things, washing clean of our souls. She is like a fire, a raging flame, separating everything and refining our mind. She is so humble, can we despise Him? But can you worship her? is she pleased your worship on her?

The Son is even more humble, and the whole Torah did not mention him at all on surface. He waited until succeeded on the cross, and he jumped out of the paper from everywhere in Torah. He is so humble, can we despise Him? But can you worship him, is he pleased for you to worship him?

The humility of man is done according to what the Father says, without adding a little or deleting a little.

很多人都会在这里下车，在说再见之前，再多唠叨一声。

任何人或灵告诉你今天已经得救了，你都要斥责和远离。上帝的确做完了春季节日的工作、也很快会做完秋季的，接下来就是你向天地证明你是值得的时刻、也就是你要逾越、初熟、住棚。如果摩西都要再来这世界过真正的红海，从那蛇肚子里闯出来，你难道不需要闯吗？难道你就可以走在舒服的彩虹桥上吗？

那里确挤满了人，可那将是坠落地狱的、撒旦设计好的道路。上帝的道路却是没几个人在的，看看当年耶利米经历的，人人都看为绝境的却是生路。也许有人会问，我们怎么信你？等灭亡的人被唤醒后，就会明白天地满了上帝放的信号，只是他们不信。看看即将到来的大叉叉，美国的日全食。感谢主，上帝是怜悯人的，在祷告很久以后，神会再给每一个人两个信号，对以诺团队，一个是圣灵私下给你的特别信号，另外一个就是2022年6月中国的特大洪水，就

是上帝借他们领袖名字告诉他们，也是提醒全世界、挪亚洪水样式的大洪灾。当这显示时，就是外邦人如同罗得那样拼命奔跑的时刻。对以色列人，也是两个信号，第一给还是圣灵私下给你的特别信号，第二个就是那两个被挂在十字架上，三天后复活升天。只要你下定决心跟从，你眼睛就会被打开，就会立刻看见父神放在天地间成百上千记号。如果你不下决心，就是现在看见的也被拿

Many people will get off here and say a little more before saying goodbye. Anyone or any spirit tells you that you have been saved today, you must rebuke and stay away. God has completed the works of the Spring Festival, and will soon finish the Fall Festival as well. The next step is to prove to the world that you are worthy, that is, you live as Passover, as First fruit, and as Sukkot festival. If Moses comes back to cross the real Red Sea in this world and prove he can bustle out of the snake's belly, shouldn't you need to prove yourself? Can you walk on the comfortable Rainbow Bridge led to salvation? There is indeed a crowd of people on that rainbow bridge, but that road will lead everyone to the hell since that road was designed and built by Satan. There are very few people on the pathway that God shows you. Look at what Jeremiah experienced in the past, and everyone saw God's way as a the most desperate in the world. Maybe someone will ask, how can we believe in you? When the lost people will finally be awakened up one thousand years later, they will see God has put signs all over the places on the heavens and on the earth. They simply do not believe in any of them now. Look the sky, Sun eclipse will mark big cross on US. Very few think it is a sign. Thank God, God is merciful. After a long time of praying, God will give everyone two signs. One is the special signal that the Holy Spirit gives you privately. The other one for the Enoch team is Great Flooding in China in June 2022. The flood, revealed by God through their leaders' names, is also a flood that reminds the world of Noah's flood. This is the moment when the gentiles run as hard as Lot. For the Israelites, the other one is that the two Oliver trees will be nailed on the cross and resurrected three days later. As long as you make up your mind to follow, your eyes will be opened at that moment, and you will immediately see God has put in the heavens and on the earth with hundreds of signs. If you don't make up your mind, even what you have seen today will be taken away.

现在有太多人太小聪明了，以为只要到时候这样、那样就行，记住耶稣说的话，你们信的太迟了，如果你今天还以为这句是说犹太人，那你真的聪明到让上帝厌恶的程度，耶稣说的每一句都是对跟从祂的人说的、难道圣灵不知道犹太人到今天都不信耶稣。建议大家去看看雅煞珥书 (Book of Jasher) 和以诺一书，那些挪亚船前几十万人是何等聪明？还是笨点好。实际上真正上帝的路才是没风险的，比如这系列，你安心学希伯来圣经，风险在哪里？就算退一万步说，到时候什么都没发生，你的学习不也是巨大收获吗？风险就是你不再安逸。

从圣灵砍第一棵树开始，到方舟建成，一共就5年，而真正人看见时，最多两年，如果等到看见再行动，那到时候就只能在自己的愚拙中懊悔，没有一个人不冒险就能进入上帝的国的。那些习惯安安稳稳的人，最后都发现自己想安稳都没办法安稳。可那些只相信古人的书、却不相信又真又活圣灵带领的，那些看见亮光不断还在问你到底是谁的，那些不愿意为上帝的缘故去冒险、甘愿与大众挤在一起的，那些戴着谦卑的提醒却依然仰慕人的权威的，最后的结局都是羞辱和沉沦。

There are too many people so cunning and clever, planning that when the time is come, just do this or that will be fine. Remember what Jesus said, you believe in it too late. If you think that this is to blame Jewish people today, then you are really too cunning to make everyone not feel disgust. Every word Jesus said is for those who follow him. Does the Holy Spirit not know that few Jews believe in Jesus today? I suggest you go to see the Book of Jasher and the First Enoch, how cunning were those hundreds of thousands of people in front of Noah boat? Be a little unsmart will be better than them. In fact, the real way of God has no risk once you on it. For example, in this series, you study the Hebrew Bible with peace of mind. Where is the risk? Even if you walk backward 10,000 steps, i.e., nothing happens at that time, isn't your study still a huge gain to yourself? The only risk is that you are no longer able to be lazy. From the first tree cut by the Holy Spirit to the completion of the Ark at the end days, it will just take five short years. When a street person sees it, it will be up to two years left. If you wait until you see it, then you can only regret it in your own ignorance. No one can enter the kingdom of God without risk. Those who are used to security and stability have finally found that they can't be safe if they want to be safe. But those who only believe what in the books of the ancient ancestors, but do not believe in the true and live Holy Spirit, those who see the light but still ask who you are, those who are unwilling to take risks for the sake of God, those who are willing to hide in a crowd of general public, those who wear humility reminders but still admire the human authority, the final fate for them will be shame and indulge.

回到我们的背景,上一课没来得及讲。

如果你知道团队中有一半人最后不愿意参加大考试而失落，然后参加的人中间又有 $1/3$ ，总共 $1/2 + 1/3 \times 1/2 = 2/3$ 的人最后是那么接近天堂，却失落了，他们才是以扫，而团队中的雅各，却在生命册上有份。大家都知道，外邦人跟从主的有雅各、也有以扫，以色列人中也一样。日夜盼望上帝的、极其谦卑、平时遵守诫命、积极准备自己的那群以色列人（不仅仅是以色列国的，也有很多分布在全世界的，但在以色列国的居多），当看见新妇团队打胜哈战之后就会明白带领新妇的灵有能力保护他们，是他们盼望的，所以他们在看见十字架和复活后，就会和离开团队的外邦雅各合为一体，去参加大考。从而得救。

如果你读雅煞尔书，就会明白，是亚伯拉罕的孙子以扫，杀了宁录和两个随从。所以是团队中的以扫杀了两亿士兵。雅各非常清楚，上帝不希望他家沾上人血，所以在两个儿子杀了玷污自己女儿的那城民众后，雅各替他们献除罪的祭，上帝接纳了那祭，才改名叫以色列。由此可见，以扫也会完成上帝的使命，就是上帝宣告的，宁录要死在亚伯拉罕的后代手上，可上帝并不希望雅各手上有人的血，就如同大卫那样，因为他手上有人的血，而不能亲手建殿。团队中的以扫最后灭了哈战的士兵，可两棵橄榄树却成替罪羔羊，但三日后复活升天。所以这才是最后的安排，前面都是为启示我们而放的影子。以色列人不看见那大有能力的君王是不会接受的，所以差一点胎死母腹。。

Back to our background, we didn't have time to talk in the last lesson. Half of our team is ultimately unwilling to take the big test and will be lost. There are $\frac{1}{3}$ of the participants will also be lost due to poor preparation. The total number of lost persons in our team even though they are so close to the heaven is $\frac{1}{2} + \frac{1}{3} \times \frac{1}{2} = \frac{2}{3}$. These are Esau. $\frac{1}{3}$ of team is Jacob in the book of life. Everyone knows that the gentile team is divided into Jacob and Esau, so do the Israelites. Those Israelites who are seeking God day and night, being extremely humble, obeying the commandments, and actively preparing themselves, will form the true Israel (not only in the nation of Israel, but also scatted in many countries around the world, but more inside the country of Israel). When they saw our team has the victory of the war, they will believe in the spirit that leads us has the ability to protect them, it is what they waiting for. Therefore, after seeing the cross and resurrection, they will be integrated with the gentile Jacob who left the team to participate in the test. All of them will be saved.

If you read the Book of Jasher, you will understand that it was Esau, the grandson of Abraham, who killed Nimrod and his two followers. So it will be the Esau in our team that killed 200 million soldiers. Jacob knew very well that God did not want his family to be stained with human blood. After his two sons killed the people who had tarnished their daughter, Jacob offered sacrifices for them. God accepted the sacrifice and changed his name to Israel. From this we can see that Esau will also fulfill God's mission, which was what God declares. Nimrod will be killed in the hands of Abraham's descendants, but God did not want Jacob has human blood in his hands, just like king David who has others' blood on her hand, so he can't build the temple for God. The Esau in the team will finally destroy the soldiers of the war, but the two olive trees will become scapegoats, anyway they will resurrect after three days. So this is the final arrangement, and what happened before are the shadow to help us understand God's plan. The Israelites would not accept their king only when he is very powerful, this almost causes them died in mother's womb.

从2017年起我们就开始介于以色列犹太教和基督教之间，准备新妇团队的建立，这团队根本不会用今天团体的构架和结构，而是按照耶稣千年的模式去做，到底谁能成为团队的队员呢？如果我们明白犹太人有帕子，基督徒有帕子，那么其他人群呢？实际上任何人群都有帕子，犹太人最近， just 却不认识受拉中谦卑的耶稣，基督徒稍微远些，却被那假冒耶稣名的恶者迷惑住了，至于其它教的人，只要信的扎实，上帝只要显示给你看真正该信的是谁，那你就会在一夜中翻转，那么无神论者难道上帝不爱吗？我为此祷告很多年，最后明白了，马克思抄上帝的一切，却把上帝拿走，虽然把世界搞得一团糟，可上帝依然爱他们，那些真正看重自己信仰的人，只要他明白靠自己什么也做不成，就会在那一刻就翻转生命。所以马克思主义中真正追求上帝完美世界的人，上帝也会在瞬间翻转他，因为他本来就属于上帝。那么为什么信什么不重要，却要信的认真。因为人的品质是要很多年才能树立，就像栽种树那样，挪亚按照上帝的指示，在大洪水来一百年前就开始栽树，具体栽在那里，都是上帝告诉他的，到建方舟时，就会一棵棵砍下就到位，每一棵都有上帝的安排。新妇团队中每一个人都是上帝栽的，在后面五年里，会一一到位，最后成为方舟，为上帝使用。所以品质非常重要，而位置虽然也重要、但不是绝对的。第一、二个问题实际上是在检查上帝有没有在你生命中动工，准备你的品质，这不是五年能做到的，而是一生、甚至几代才能做到。第三个问题是问你的心，还不是问你信那个神，为什么？信哪个神才对上帝要在新妇中施展的神迹，因为没有一个人能真正了解全面的上帝，只有经过祂的手在末日的带领，也就是过红海的，才会明白。

Starting in 2017, we started between Israel's Judaism and Christianity, preparing for the establishment of our team. This team follow the model used in Jesus' millennium, not today. Who can become a team member? If we understand that Jews have a handkerchief on his face and so do Christians, what about other people? In fact, every group has a handkerchief. The Jews are closest one, but they don't know the humble Jesus in Torah. The Christians are a little farther away, but they are fascinated by the devil who portended to be Jesus. For other groups if you believe in seriously, God will show you who you really need to believe, then you will turn to correct one in one night. For the atheists who do not believe in God? we have prayed for many years and finally we understood that Marx copied everything from God, but only took God away. Although the world was messed up by these followed Marx, God still loves them. Those who really value their beliefs, as long as he understands what he is. If you can't do it, you will flip your life at that moment. So in the true pursuit of God's perfect world in Marxism, God will also flip him in an instant, because he belongs to God. Then why do you believe that what is not important, but you must be serious. Because the quality of human beings has to be established for many years, just like planting trees. Noah, according to the instructions of God, began planting trees 100 years before the Great Flood. It was planted there, and God told him to When the ark is built, a tree will be cut down and it will be in place. Every one has God's arrangement. Everyone in the team of brides is planted by God. In the next five years, they will be in place and finally become the ark for God. So quality is very important, and the location is important, but not absolute. The first and second questions are actually checking whether God has started work in your life and prepared your qualities. This is not something that can be done in five years, but in life, even for generations. The third question is to ask your heart, not to ask you to believe that god, why? It is believed that God is the miracle that God wants to perform among the brides, because no one can truly understand the full God. Only through the guidance of his hands in the last days, that is, the Red Sea will understand.

但你是不是自私自利，却是一个习惯，基本上是很难改变的，很多人放不下名利就是因为如此。但最隐蔽的是放不下自己的永生，结果就落入撒旦最深的陷阱中。我是做人脑研究的，所以一下子就明白上帝与魔鬼相争的，不是只占10%的显意识，而是占大脑90%的潜意识，不过就算如此多年的研究，还是最近才发现自己有多笨拙，研究人脑的人都知道，眼睛和语言是两扇窗口，眼睛可以看见人心里想的，可语言更重要，特别是音乐，我们今天都明白胎教非常重要，当妈妈不断地放给肚子里的胎儿音乐时，直接影响孩子大脑发育和内部连接。上帝要我们昼夜思想祂的话，为什么？我都背诵下来了，为什么还要思想。原来上帝的妥拉是可以唱的，原来上帝的希伯来文妥拉是来熏陶我们潜意识，好让我们有一天突然明白很多事，从心底里（实际上是从潜意识深处）去爱祂。这一下子就打破我对其它语言的看法，其它语言根本就没有这个效果，因为其他语言都是人的、是上帝变乱的、所以是污秽的语言。这时我一下子觉得自己是何等愚拙，为什么没想到从希伯来语中研究人脑呢？实际上我们团队后面肯定会去做。圣灵这时候才让我明白，摩西五经最后说的不能改一个字、一个点，是针对希伯来文的妥拉说的。我们的确是要翻译妥拉成各种语言，但时间到了，从各族出来的，还是要跨越红海，还是要走路得的路，“你的民就是我的民，你的神就是我的神。”所以如果停留在原地，不去跨越的，就是失落的。原来，不管他在哪个地方，上帝都精心地为那个地方的人准备好跨越的桥梁。只要他愿意离开本族，跨越过来，他就会在生命册中有份，而跨越的桥梁就是希伯来语的圣经，耶稣说指证祂的那经。人必须回到上帝洁净的言语才会有能力改变自己的潜意识，从根本上认识主，从根本上爱祂。所以才有我的这个系列。

But it is a habit whether you are selfish or not, which is very difficult to change. Many people cannot let go of fame and fortune. But the most hidden thing is that you can't let go of your eternal life, this will lead to fall into the deepest trap of Satan. Since doing human brain research, so I noticed that God and the devil fight, not only 10% of the consciousness, but 90% of the brain's subconscious mind. Even after so many years of research, I still found out that I should notice importance of Hebrew earlier. We know that eyes and mouth are two windows for our mind. The eyes can see what people think. Language is more important, especially music for training brain. Today we understand that prenatal education is very important. When mothers keep giving The fetal music in the belly directly affects the child's brain development and internal connections. God wants us to think about his words day and night, why? If I can memorize it, why do I still have to think it again. It turns out that God's Torah can be sung. It turns out that God's Hebrew Torah is to edify our subconscious, so that we suddenly understand a lot of things one day, from the bottom of my heart (actually from the depths of the subconscious) to love Him. This instantly make me to put down other languages. Other languages simply don't have this effect, because other languages are from human, it is chaotic, it can only corrupt our mind. At this time, I suddenly felt ignorant about myself. Why didn't I think about studying human brains from Hebrew earlier? In fact, our team will definitely do this. At this time, the Holy Spirit made me understand that the last words of the Torah. That is we can not be changed Torah by one word or one dot, which is only true for Torah in Hebrew. We do need to translate it into various languages as one step stone. So when time is up, people from all nations can cross the Red Sea and they still need to do what Ruth did, "Your people are my people, your God is my God." So if someone stays at the same place and does not want to go across, he will be lost. It turns out that no matter where he is, God carefully prepares the bridge for him in that place. As long as he is willing to leave his group and get cross the Red Sea, he will have a share in the book of life. The bridge that spans is the Hebrew Bible which is what Jesus says to testify Him. We must return to God's clean words to be able to change our subconscious mind, and then fundamentally know the Lord, and finally fundamentally love him. So does this video series.

为什么我们要做这个系列？我们要证明什么？上帝有祂什么心意？人人都希望自己是专家、学者，精通各种奥秘，也只有专家学者才会把自己的东西拿出来给大家看，其它业余爱好者就算拿出来，也会被别人当笑料的。更不要说是只学几个月希伯来语的人，捧着一本字典就希望能比别人研究几十年都看的深、看的远，那几乎是不可能的，除非他真的是和最深、最远的连在一起。这也是为什么祷告非常重要。可千万记住，除非像摩西与上帝面对面那样，才会是一点一画都不错，在耶稣十字架后，没有人能做另外一个人的老师，也就是说没有人能100%正确领受上帝的旨意。单个人，能领受70%左右就非常出色了，这是因为团队合作是上帝的命定，当团队凝成一股绳时，领受就会越来越精确。所以你如果从这系列中看见约伯记里记载的约伯话语中会闪现出上帝赐给的智慧火花，那就对了，你必须把火花在祷告中洁净后领受，而把人的东西放在一边。那么回到一开始的问题，上帝为什么要开启这个系列呢？上帝有很多层面，我们只列举几个我们看见的，（1）向全世界展示祂的话并不是难读懂，犹太人拒绝十字架上的耶稣，（特别注明一下，他们拒绝保罗教推给他们的、不守诫命和安息日的假耶稣是对的，那不是真耶稣，但他们应该去寻求真正的耶稣，初代教会一群犹太人信的耶稣），保罗教拒绝诫命，如果一个人在上帝的灵带领下，避免这两个错误，同时谦卑地向这两个群体学习，那么上帝的话语、妥拉还难理解吗？当审判时，会有很多人找这样的借口说，上帝的话谁能懂呢？看看那两个知识渊博的群体（犹太教和保罗教），这让一个普通人怎么去弄得懂呢？

Why are we doing this series? What do we want to prove? What are God's purposes? Everyone wants to be an expert and a scholar, proficient in all kinds of mysteries. Only experts and scholars will take their own writings out for everyone to see. If an amateur showed up his work, most likely he will be laughed at when they are taken out. Not to mention those who only study Hebrew for a few months. Holding a dictionary, I hope to be farther and farther than others to study for decades. It is almost impossible unless he really It is connected with the deepest and farthest. This is why prayer is very important. Remember, unless Moses is face to face with God, it will be a good one-on-one painting. After the cross of Jesus, no one can be a teacher of another person, that is, no one can receive God 100% correctly. The will. A single person, who can receive about 70% is very good, because teamwork is God's destiny, and when the team is condensed into a rope, the acceptance will become more and more precise. So if you see from this series that the Job's words recorded in Job's words will flash the spark of wisdom given by God, then yes, you must cleanse the sparks in prayer and receive the things of the people. On one side. So back to the beginning of the question, why did God want to open this series? There are many levels of God. We only list a few of what we see. (1) It is not difficult to understand the words of the world to the world. The Jews rejected Jesus on the cross. (Specially, they refused to teach Paul to push them. False Jesus who is not obeying the commandments and the Sabbath is right. It is not true Jesus, but they should seek true Jesus. The first generation taught a group of Jewish believers.) Paul teaches to reject the commandment, if a person is in the Spirit of God. Under the leadership, avoid these two mistakes, and humbly learn from these two groups, then God's words, Torah is still difficult to understand? When judging, many people will find such an excuse to say that everyone in God understands it. Look at the two knowledgeable groups (Judaism and Paul), how can an ordinary person understand it?

要回答这个问题，以利亚团队是做不到的，只有外邦的以诺团队才有可能回答。所以绝大多数以诺团队成员，上帝都不会把他放在精通希伯来语的前提下，而是在末日最后几年里，带领他们突击学习希伯来语，他们中间很多人已经是五十开外的人，远过了学习语言的最佳年纪，所以每一个人，不仅仅要尽心尽力地去学，更要把自己的经历记录下来，成为在耶路撒冷舌战假先知、假教师的武器和证据。也成为上帝审判罪人的证据。其它心意包括（2）团队筛选和团队合作需要，（3）经历上帝神迹需要，（4）认识圣灵和操练、跟从圣灵需要，（5）操练信心、学习谦卑、真正明白上帝的话语的需要，（6）训练新思维的人。这些我们就不展开了。只解释一下最后一点，当我们进入耶稣千年后，最需要的一群，也是今天最缺乏的人，就是依靠圣灵、敢于面对全方位各领域的挑战。的确，没有圣灵的带领，一个人能在一个狭窄的领域、穷极一生，能熬到一个专家，已经非常不容易了，可当我们要把世界上一切知识都凝聚在一起，去明白上帝创造人脑智慧的奥秘时，就必须有一大群有勇气、更知道使命、具有崭新思维方式和能力的人，这将是小角能在如此短期里胜过一切的大角的奥秘之一。历史上人类社会每一次飞耀都是从新思维和新人开始的，这次也一样。

还有很多重要的地方，比如说，如何避开撒旦在保罗教中的陷阱，包括祷告中的陷阱。再比如说，如何正确看待自己，即不自高自大，也不自暴自弃，而是谦卑地与神同行。还比如，如何甄别犹太教和基督教中好的和要摒弃的，如何对待死海古卷中那些父神为我们保留的东西，这些都会在后面讲到。

The Elijah team can't answer this question since they are experts. Only the Gentile team can do so. So the majority of Enoch team members will be put in the position of never learnt Hebrew in their life and only in the last few years of the final days they are learning Hebrew very diligently, even though many of them have already over fifty years old, well away from the best age to learn a new language. Therefore, everyone should not only study hard and do their best, but also record their own experiences and insights, since these will become the weapon for fighting the false prophets and false teachers in Jerusalem and also as evidences for the final judgement. Other aspects include (2) for screening the team member and teamwork, (3) for experiencing the miraculous from God, (4) for understanding the guidance of Holy Spirit and for practicing to follow the Holy Spirit, and (5) for the need to practice faith, learn humility, and truly understand the Word of God. (6) for training persons with new way of thinking. We will not expand these except the last point. When we enter the Yeshua millennium, the most needed persons, and those not found in today's society are those who rely on the Holy Spirit and dare to face all kind of challenges in all fields. Indeed, without the guidance of the Holy Spirit, it is very difficult for a person to be able to reach to the level of an expert in a narrow field within his entire life. But when we want to bring together all the knowledge in the world to understand God's creation, when the mystery of human brain wisdom, we need a large group of people who have the courage, know the mission, and have new ways of thinking and ability. This will be one of the mysteries why a little horn will defeat so many great horns in such a short period of time during the End Days. In the history every time the human society has moved to a new phase, it always started with a group of people aimed with new way of thinking, and this time it is the same.

There are also many important places, such as how to avoid Satan's traps in Paul's teaching, including the how to avoid traps in our praying. For another example, how to treat yourself correctly, that is, not arrogant, not self-destructive, but humbly walk with God. For example, how to distinguish between good and corrupted in Judaism and Christianity, how to deal with the things that God reserved for us in the Dead Sea Scrolls, these will be mentioned in the later series.

现在每一个人只要问自己，如果有两条路放在你面前，一条是轻轻松松地被提回天家，一条是在三年半的大灾难中显示给天地万物看，上帝精心训练的一群，终于能做到人和天使都说做不到的，因为我们在万物眼中就是一群瘸了腿的、准确地说被蛇咬伤了腿的、亚当的后代。如果你安心祷告，很多人都会看见，我们本来就是天上的，是我们每一个人心甘情愿地选择下来的、而且像我们的榜样耶稣学、不要佳形、不要名利、不要显赫富足、不要才学横溢、只要加倍的困难、加倍的努力，一切都是为我们的神得加倍的荣耀。所以一旦你看见这些，就会大胆地往前走，走进上帝的命定。

如果你是犹太人，希望你想想，为什么父神让你戴谦卑帽，你也知道你们敬仰的摩西将要在末日带领你们过红海，而且他极其谦卑，你能从你周围的人中找到他吗？如果你环绕一周，发现你真的是那最谦卑的，首先祝贺你，不过我们还要再进一步挑战你，你能再发现比摩西更谦卑的吗？那万王之王，那将在父神和圣灵荣耀中降临、并坐在万主之主宝座上、治理世界一千年的、并带领亚伯拉罕的亿亿万万子孙重修父神的殿的 Yeshua。这殿从小来说是耶路撒冷的圣殿、从中来说是伊甸园和地球、从大来说是整个宇宙。这个被你们拒绝2千年的 Yeshua，的确你们中间很多人已经猜到，保罗教的 Jesus 并不初代教会的 Yeshua，作为上帝祭司的国度，能拒绝错误的、不守诫命的假弥赛亚是值得欣慰，但却不去搞清楚真弥赛亚，实在是令人遗憾。那就让我们从妥拉里去认识真弥赛亚。

Now we just need to ask ourselves a simple question. If there are two roads in front of you, one is easily lifted to the heavenly, and the other is to risk ourselves during the 3.5 year Tribulation that we can finally do what all people and all angels said we can't do, because all eyes saw us as a group of Adam's descendants who have broken their legs and accurately bitten by snakes, which way do you select? If you pray with peace of mind, many of us will see that we have been already in the heaven, and each of us has chosen willingly to come this world like our example Yeshua who does not choose to have good fortunate, does not choose to become famous, does not choose to be rich, and does not choose to be like an expert, on the contrast we choose to have the double difficulties and double efforts to glory for our God. So once you see this, you will bravely move forward and enter God's destiny.

If you are a Jew, I hope you think about it, why God makes you humble, and you have known that Moses, whom you have admired for entire life and who will lead you through the Red Sea in the End Days, and he is extremely humble, can you find Moses among the people around you? If you are searched for a week and find that you are really the most humble, then first of all, congratulations, but we now challenge you further, can you find a person more humble than Moses? The king of the king, the king who will come in the glory of God and the Holy Spirit, and sit on the throne of the Lord of Lords, rule the world for a thousand years, and lead Abraham's billion billion billion descendants to rebuild the God's temple. This temple is the Temple in Jerusalem from a small scale, to the Garden of Eden and the Earth, in a medium scale, and to the whole universe in a large scale. Yeshua, who has been rejected by you for two thousand years, indeed many of you have already guessed that Jesus taught today is not the Yeshua during the early church age. As the kingdom of God priests, you can reject the false Messiah who can not keep the commandments is great, but it is regrettable for you as prists who did not search for the true Messiah. In this series, let us know the true Messiah from the Torah.

如果你是基督徒（实际上每一个天天读保罗书信的基督徒，只能算保罗教徒），希望你想想，为什么拒绝上帝为你准备的祭司国度呢？难道耶稣就要来了，这祭司国度竟然还是几乎100%瞎眼的？为什么不去掉眼中的梁木再去帮助别人去掉眼中的刺呢？只要谦卑自己，去听听犹太人就会明白的，你既然说爱上帝拣选的以色列，为什么连听听他们的心声都不敢呢？是不是非常假惺惺的？好了，就让我们一起来看看父神为我们在妥拉中准备了什么？

最终上帝会兴起以利亚团队来彻底洁净我们对妥拉和新约的理解，现在就让我们像三岁孩子那样，一手捧字典，来一边祷告，一边领受上帝的希伯来文妥拉。读着读着，你就会明白什么是希伯来思维模式，就会远离希腊思维模式，读着读着，你就会像耶稣说的，那人自己也不知道为什么变了，因为那是在医治全脑，那是回家的路，也是在大灾难中领受上帝大祝福的路。



If you are a Christian (actually everyone who reads Paul's letters every day, you can only count as a Paulian), I hope you think about why you reject the priesthood that God has prepared for you. Now Jesus is coming, is his priest country still almost 100% blind? Why not remove the beams from your eyes before helping others to remove the thorns in their eyes? As long as you humble yourself and listen to what the Jews said for thousands of years, you will understand what is wrong in Paul's teaching. You said that you love God's chosen Israel, why not even dare to listen to their voices? Is it a very fake love? Ok, again in this series, we will see what God has prepared for us in Torah.

In the end, God will raise up the Elijah team to thoroughly cleanse our understanding of Torah and the New Testament. Let us now, like the three-year-old child, hold the dictionary in one hand and pray while understanding the Hebrew Torah. Through more reading, you will understand what is the Hebrew way of thinking, which is far from the Greek mode of thinking. Through more reading, you will experience what Yeshua said, the person himself does not know why he has changed, because Torah is healing the whole brain, it is the way for us to go back to Heaven home, and it is also the only way to receive God's great blessing during the Tribulation.

好，我们第十集就停在这里。

我们继续共同学习，愿上帝的光照亮我们大家。

Ok, our fourth episode ends here.

Let us continue to learn together. May God's light shines on all our life.

